

## NOTICE

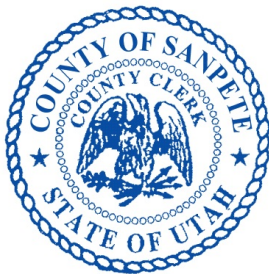
### SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF AUGUST WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 5TH DAY OF AUGUST, 2014,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### A G E N D A

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| 1:00 P.M. | Claims   |
| 1:15 P.M. | Indianola Valley Fire Department: Approval to Expend Utah Fire Department Grant Funds for Personal Protection Equipment                |
| 1:20 P.M. | Review and Reference of Agricultural Protection Area Application - Stewardship Ranches LLC to Review Boards                            |
| 1:30 P.M. | Skyline Operating Company, LLC, ETAL: Consent to Begin Construction of Well Site and Access Road While Awaiting Conditional Use Permit |
| 1:40 P.M. | Approval of Bus Use Indemnity Agreement with South Sanpete School District to Rent a Bus for Clerk-Auditor Workshop in Sanpete County  |
| 1:45 P.M. | Thomas E Crisp: Approval to Remove a Lot from Horseshoe Mountain Estates   |
| 2:00 P.M. | Tracy Christensen: Approval of a Cell Phone Stipend for John Brinkerhoff   |
| 2:05 P.M. | Approval of Minutes  |
| 2:15 P.M. | Executive Session  |
| 3:00 P.M. | Consideration and Appointment of Skyline Mountain Resort Special Service District Board Member   |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 4th day of August, 2014.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk